POSTATO STRUCKER SLEY 3.4LC

1309 EAST 671

STATE OF SOUTH CAROLINA

RELEASE OF LIEN

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS That for valuable consideration the undersigned does hereby release and forever discharge from the lien of that certain mortgage hereinafter described the following described real estate, to-wit:

All that certain tract of land situate on the west side of the Seaboard Coast Line Railroad and on both sides of Lakeside Drive in Gantt Township, S. C., comprising the easterly portion of Tract No. 1 on a Plat dated November 27, 1967 by John A. Simmons, surveyor of record in the office of the R.M.C. of Greenville County in Plat Book PPP at Page 195 containing 51.37 acres, more or less, and having the following courses and distances:

Beginning at a point at the southeasterly corner of the property herein described on the westerly edge of the Seaboard Coast Line Railroad right-of-way; thence N. 19-22 W. 596.27 feet to an iron pin corner; thence N. 72-18 W. 100 feet; thence N. 67-58 W. 579.78 feet to a corner; thence N. 20-55 E. 2135 feet to a corner; thence S. 59-47 E. 1079.13 feet to a corner on the westerly edge of said railroad right-of-way; thence S. 20-55 W. 2421.1 feet to the beginning corner.

The mortgage from which this property is released is that certain mortgage from/Consolidated Capital Corporation to:

The Trustees of Enoree Presbytery dated March 15, 1968 of record in the office of the R.M.C. for Greenville County, South Carolina in Mortgage Book 1086 at Page 461.

November 15, 1973.

WITNESSES:

John C. Winn

TRUSTEES OF ENCREE PRESBYTERY

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PERSONALLY APPEARED Before me John D. Love and made oath that he saw the within named Trustees of Enoree Presbytery, Sam N. Burks, E. C. Bailey and John C. Winn, sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written Mortgage Release, and that he with HILL witnessed the execution thereof.

SWORN To before me this

15 day of November, 1973.

(SEAL)

Notary Public for S. C.

My Commission Expires: 5-13-80

RECORDED MAY 8 '74 28199

10